

ANGUS COUNCIL

DEVELOPMENT STANDARDS COMMITTEE

TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR

ON TUESDAY 3 NOVEMBER 2015 AT 10.00 AM

AGENDA

1. APOLOGIES FOR ABSENCE

2. DECLARATIONS OF INTEREST

Members are reminded that, in terms of the Councillors Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Declarations of Interest pro formas can be obtained from Members Services prior to the meeting or from the Clerk.

3. BUILDING WARRANTS

The Committee is asked to note that during the period 28 September to 23 October 2015, a total of 42 Building Warrants, 3 Demolition Warrants and 14 Amendments to Warrant were approved with an estimated cost of £3,497,855.

A copy of the approved warrants has been placed in the Members' Information Hub.

4. DELEGATED DECISIONS

The Committee is asked to note that during the period 26 September to 24 October 2015, a total of 53 planning applications were approved and 3 refused under the Scheme of Delegation to officers.

A copy of the list of delegated applications has been sent to every member.

PAGE NO.

5. MINUTE OF PREVIOUS MEETING

Submit, for approval as a correct record, the minute of meeting of this Committee held on 6 October 2015.

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PLANNING APPLICATIONS

6. FIELD 270M NORTH EAST OF 15 TEALING HOLDINGS, TEALING

Submit Report No 414/15 by the Head of Planning and Place.

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7. GOLF PRO CENTRE, CARNOUSTIE GOLF COURSE, LINKS PARADE, CARNOUSTIE

Submit Report No 415/15 by the Head of Planning and Place.

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8. LERA QUARRY, GLAMIS

Submit Report No 416/15 by the Head of Planning and Place.

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9. 50 AUCHMITHIE, ARBROATH

Submit Report No 417/15 by the Head of Planning and Place.

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10. 50 AUCHMITHIE, ARBROATH

Submit Report No 418/15 by the Head of Planning and Place.

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- 11. CHANCE INN, 32 MAIN STREET, INVERKEILOR, ARBROATH**
Submit Report No 419/15 by the Head of Planning and Place. 79 - 90
- 12. PROPOSAL OF APPLICATION NOTICE – FIELD 70M NORTH WEST OF GREENLAW, BARRY**
Submit Report No 420/15 by the Head of Planning and Place. 91 - 98
- 13. ENFORCEMENT UPDATE**
Submit Report No 430/15 by the Head of Planning and Place. 99 - 104