

# ANGUS COUNCIL

## SOCIAL WORK AND HEALTH COMMITTEE

TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR  
ON TUESDAY 24 FEBRUARY 2015 IMMEDIATELY FOLLOWING THE CHILDREN AND LEARNING  
COMMITTEE SCHEDULED TO BEGIN AT 2.00PM

### AGENDA

1. **APOLOGIES/SUBSTITUTES**

2. **DECLARATIONS OF INTEREST**

Members are reminded that, in terms of the Councillors Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Declarations of Interest pro formas can be obtained from Members' Services prior to the meeting or from the Clerk.

**PAGE NO.**

3. **MINUTE OF PREVIOUS MEETING**

Submit, for approval as a correct record, the minute of meeting of this Committee of 13 January 2015.

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4. **INFORMATION REPORT FOR THE PERIOD 18 DECEMBER 2014 TO 12 FEBRUARY 2015**

Submit Report No 92/15 by the Strategic Director – People.

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5. **ANNUAL EVALUATION REPORT 2013/14**

Submit Joint Report No 79/15 by the Strategic Director – People and Chief Social Work Officer.

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**NOTE:** This Report will also be considered by the Children and Learning Committee on 24 February 2015.

6. **CHANGES WITHIN CRIMINAL JUSTICE SERVICES IN ANGUS**

Submit Report No 94/15 by the Strategic Director – People.

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7. **DAY CARE SERVICES FOR OLDER PEOPLE – CHANGES TO FUNDING ARRANGEMENTS**

Submit Report No 95/15 by the Strategic Director – People.

111 - 114

8. **SERVICE LEVEL AGREEMENTS FOR PROVIDERS OF ADULT AND GENERAL SERVICES 2015/2016**

Submit Report No 96 /15 by the Strategic Director – People.

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