

ANGUS COUNCIL

DEVELOPMENT STANDARDS COMMITTEE

TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR

ON TUESDAY 31 OCTOBER 2017 AT 10.00 AM

AGENDA

1. APOLOGIES FOR ABSENCE

2. DECLARATIONS OF INTEREST

Members are reminded that, in terms of the Councillors Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Completed Declarations of Interest pro formas should be forwarded to Democratic Services.

3. BUILDING WARRANTS

The Committee is asked to note that during the period 25 September to 20 October 2017, a total of 47 Building Warrants, 3 Demolition Warrants and 7 Amendments to Warrant have been approved with an estimated cost of £14,860,138.

A copy of the approved warrants has been placed in the Member's Information Hub.

4. DELEGATED DECISIONS

The Committee is asked to note that during the period 23 September to 21 October 2017, a total of 54 planning applications have been approved and 5 refused under the Scheme of Delegation to officers.

A copy of the list of delegated applications has been sent to every member.

PAGE NO.

5. MINUTE OF PREVIOUS MEETING

Submit, for approval as a correct record, the minute of meeting of this Committee held on 3 October 2017.

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PLANNING APPLICATIONS

6. FIELD OPPOSITE KELLAS WOOD, KELLAS

Submit Report No 362/17 by the Head of Housing, Regulatory and Protective Services.

7-237

7. FIELD AT DRUMMOND PARK, LITTLE BRECHIN, BRECHIN

Submit Report No 363/17 by the Head of Housing, Regulatory and Protective Services.

238-250

8. LAND AT BALMACHIE ROAD, CARNOUSTIE

Submit Report No 364/17 by the Head of Housing, Regulatory and Protective Services.

251-270

9. SUNNYSIDE ROYAL HOSPITAL, HILLSIDE, MONTROSE

Submit Report No 365/17 by the Head of Housing, Regulatory and Protective Services.

271-329

10. ENFORCEMENT UPDATE

Submit Report No 366/17 by the Head of Housing, Regulatory and Protective Services.

330-339

11. ENFORCEMENT ACTION - GIE FILTERS, KELLAS

Submit Report No 367/17 by the Head of Housing, Regulatory and Protective Services.

340-343