

ANGUS COUNCIL

CIVIC LICENSING COMMITTEE

TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR
ON THURSDAY 4 JANUARY 2018
IMMEDIATELY FOLLOWING ANGUS LICENSING BOARD
WHICH IS SCHEDULED TO BEGIN AT 10.00AM

AGENDA

1. **APOLOGIES FOR ABSENCE**

2. **DECLARATIONS OF INTEREST**

Members are reminded that, in terms of the Councillors' Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Completed Declarations of Interest pro formas should be forwarded to Democratic Services.

3. **MINUTES OF PREVIOUS MEETINGS**

PAGE NO

Submit, for approval as correct records, the minutes of meeting of this Committee held on 2 November and 8 November 2017

3-7

4. **DELEGATED APPROVALS**

Submit Report No 12/18 by the Head of Legal and Democratic Services.

8-12

5. **INSPECTION OF TAXI AND PRIVATE HIRE CARS**

Report No 13/18 by the Head of Legal and Democratic Services.

13-16

6. **POSSIBLE EXCLUSION OF PUBLIC AND PRESS**

The Committee will be asked to consider, in terms of Standing Order 28(2), whether the public and press should be excluded during consideration of the following items so as to avoid the disclosure of information which is exempt in terms of Part 1 of Schedule 7A of the Local Government (Scotland) Act 1973.

7. **NEW APPLICATION**

Submit Report No 14/18 by the Head of Legal and Democratic Services.

17-22

8. **RENEWAL APPLICATION**

Submit Report No 15/18 by the Head of Legal and Democratic Services.

23-29