

ANGUS COUNCIL

CIVIC LICENSING COMMITTEE

TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR
ON THURSDAY 13 SEPTEMBER 2018
IMMEDIATELY FOLLOWING ANGUS LICENSING BOARD
WHICH IS SCHEDULED TO BEGIN AT 10.00AM

AGENDA

1. APOLOGIES FOR ABSENCE

2. DECLARATIONS OF INTEREST

Members are reminded that, in terms of the Councillors' Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Completed Declarations of Interest pro formas should be forwarded to Democratic Services.

3. MINUTE OF PREVIOUS MEETING

Submit, for approval as a correct record, the minute of meeting of this Committee held on 9 August 2018.

3-4

4. DELEGATED APPROVALS

Submit Report No 273/18 by the Service Leader – Legal and Democratic.

5-8

5. MONARCH OF THE GLEN CARAVAN PARK, MONTROSE

Submit Report No 274/18 by the Head of Communities.

9-10

6. SEATON ESTATE HOLIDAY VILLAGE, ARBROATH

Submit Report No 275/18 by the Head of Communities.

11-13

7. COMMENCEMENT OF SECTIONS 165 AND 167 OF THE EQUALITY ACT 2010

Submit Report No 276/18 by the Service Leader – Legal and Democratic.

14-34