

JB/FA

19 March 2021



ALL MEMBERS OF THE
CIVIC LICENSING COMMITTEE

CHIEF EXECUTIVE
Margo Williamson

Dear Councillor

MEETING OF THE CIVIC LICENSING COMMITTEE HOSTED AT ANGUS HOUSE, ORCHARDBANK BUSINESS PARK, FORFAR – THURSDAY 25 MARCH 2021 IMMEDIATELY FOLLOWING ANGUS LICENSING BOARD WHICH IS SCHEDULED TO BEGIN AT 10AM.

You are requested to attend the above meeting for which the agenda and papers are enclosed.

This meeting will take place in accordance with the provisions of Section 43 of the Local Government in Scotland Act 2003 and will be conducted remotely. A live-stream of the meeting will be made available on YouTube and can be accessed via Angus Council's forthcoming meetings page -

https://www.angus.gov.uk/council_and_democracy/committees/forthcoming_council_meetings

If you have any queries, please contact Fiona Anderson on (01307) 491744 or e-mail AndersonF@angus.gov.uk

Yours sincerely

JACKIE BUCHANAN

Director of Legal and Democratic Services

DISTRIBUTION:

Members of the Civic Licensing Committee:

Craig Fotheringham
Richard Moore
Brian Boyd
Colin Brown BEM

Brenda Durno
David Fairweather
Alex King
David Lumgair

Gavin Nicol
Beth Whiteside

All other Members of the Council (for information)

Julie Bell
Kenny Braes
David Cheape
Braden Davy
Lynne Devine
Bill Duff
Sheila Hands

Ben Lawrie
Angus Macmillan Douglas OBE
Mark McDonald
Ian McLaren
Bob Myles
Ronnie Proctor MBE
Mark Salmond

Lois Speed
Tommy Stewart
Ron Sturrock
Derek Wann

ANGUS COUNCIL

CIVIC LICENSING COMMITTEE

TO BE HELD REMOTELY ON THURSDAY 25 MARCH 2021
IMMEDIATELY FOLLOWING ANGUS LICENSING BOARD
WHICH IS SCHEDULED TO BEGIN AT 10AM

AGENDA

1. **APOLOGIES FOR ABSENCE**

2. **DECLARATIONS OF INTEREST**

Members are reminded that, in terms of the Councillors' Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Completed Declarations of Interest pro formas should be forwarded to Democratic Services.

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3. **MINUTE OF PREVIOUS MEETING**

Submit, for approval as a correct record, the minute of meeting of this Committee held on 18 February 2021.

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4. **DELEGATED APPROVALS**

Submit Report No 114/21 by the Director of Legal and Democratic Services.

6 - 10

5. **SAFETY OF SPORTS GROUNDS ACT 1975**

Submit Report No115/21 by the Director of Legal and Democratic Services.

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6. **CARAVAN SITE LICENCE – CROFTS FARM, CARMYLLIE, ARBROATH**

Submit Report No116/21 by the Director of Communities.

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