

JB/SF

7 February 2023



Comhairle Aonghais
CHIEF EXECUTIVE
Margo Williamson

TO ALL MEMBERS OF THE
CHILDREN AND LEARNING COMMITTEE

Dear Member

**MEETING OF THE CHILDREN AND LEARNING COMMITTEE TO BE HELD REMOTELY ON
TUESDAY 14 FEBRUARY 2023 AT 2.00 PM**

You are requested to attend the above meeting for which the agenda and papers are enclosed.

This meeting will take place in accordance with the provisions of Section 43 of the Local Government in Scotland Act 2003 and will be conducted remotely via Microsoft Teams. A live-stream of the meeting will be made available on YouTube and can be accessed via Angus Council's forthcoming meetings page -

https://www.angus.gov.uk/council_and_democracy/committees/forthcoming_council_meetings.

If you have any queries, please contact Sarah Forsyth on (01307) 491985 or e-mail ForsythSL@angus.gov.uk.

Yours sincerely

JACKIE BUCHANAN

Director of Legal and Democratic Services

DISTRIBUTION:

Members of the Children and Learning Committee

Lynne Devine (Convener)
Martin Shepherd (Vice-Convener)
Chris Beattie
Julie Bell
Kenny Braes
Iain Gall

Ross Greig
Mark McDonald
George Meechan
Lloyd Melville
Gavin Nicol
Louise Nicol

Ronnie Proctor MBE
Lois Speed
Derek Wann
Beth Whiteside

Church Representatives

Mrs Jackie Wilson

Teacher Representatives

Mr Mike Callaghan
Mrs Anna Cheyne

All other Members of the Council (for information)

Brian Boyd
David Cheape
Linda Clark
Serena Cowdy

Heather Doran
Bill Duff
Brenda Durno
David Fairweather

Craig Fotheringham
Ian McLaren
Jill Scott
Tommy Stewart

ANGUS COUNCIL

CHILDREN AND LEARNING COMMITTEE

TO BE HOSTED REMOTELY
ON TUESDAY 14 FEBRUARY 2023 AT 2.00 PM

AGENDA

1. **APOLOGIES/SUBSTITUTES**
2. **DECLARATIONS OF INTEREST/STATEMENTS OF TRANSPARENCY**

Members are reminded that, in terms of the Councillors Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Completed Declaration of Interest pro formas should be forwarded to Democratic Services.

PAGE NO.

3. **MINUTE OF PREVIOUS MEETING**

Submit, for approval as a correct record, the minute of meeting of this Committee of 15 November 2022.

4 - 5

4. **GRANT FUNDING – CHILDREN AND YOUNG PEOPLE’S MENTAL HEALTH AND WELLBEING**

Submit Joint Report No 22/23 by the Director of Children, Families & Justice and the Director of Education & Lifelong Learning.

6 - 14