

# ANGUS COUNCIL

## COMMUNITIES COMMITTEE

MEETING TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR  
ON TUESDAY 23 MAY 2023 AT 2PM

### AGENDA

**1. APOLOGIES/SUBSTITUTES**

**2. DECLARATIONS OF INTEREST AND STATEMENTS OF TRANSPARENCY**

Members are reminded that, in terms of the Councillors' Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussion or voting. Completed Declarations of Interest pro forma should be forwarded to Democratic Services.

**PAGE NO**

**3. MINUTE OF PREVIOUS MEETING**

Submit, for approval as a correct record, the minute of meeting of this Committee of 18 April 2023.

**(4 – 6)**

**4. LOCAL HOUSING STRATEGY 2023-28**

Submit Report No 149/23 by the Director of Vibrant Communities and Sustainable Growth.

**(7 – 63)**

**5. MARKET ACQUISITION & DISPOSAL OF PROPERTIES**

Submit Report No 150/23 by the Director of Vibrant Communities and Sustainable Growth.

**(64 – 77)**

**6. CYCLING WALKING AND SAFER ROUTES FUND – PROGRAMME OF WORKS**

Submit Report No 151/23 by the Director of Infrastructure and Environment Growth.

**(78 – 92)**

**7. EXPERIMENTAL TRAFFIC REGULATION ORDER FOR SCHOOL FRIENDLY ZONES – PHASE 3**

Submit Report No 152/23 by the Director of Infrastructure and Environment.

**(93 – 108)**

**8. PARKING ENFORCEMENT – INCREASE IN TARIFF LEVEL OF PENALTY CHARGE NOTICE**

Submit Report No 153/23 by the Director of Infrastructure and Environment.

**(109 – 117)**

**9. APPROACH TO CLIMATE CHANGE/NET ZERO/BIODIVERSITY ONE-OFF INVESTMENT FUND**

Submit Report No 154/23 by the Director of Vibrant Communities and Sustainable Growth.

**(118 – 126)**

**10. POSSIBLE EXCLUSION OF PUBLIC AND PRESS**

The Committee will be asked to consider in terms of Standing Order 28(2) whether the public and press should be excluded during consideration of the following items so as to avoid the disclosure of information which is exempt in terms of Part 1 of Schedule 7A to the Local Government (Scotland) Act 1973.

**11. NATURE RESTORATION FUND – RESTORING THE RIVER SOUTH ESK: A NATURE RICH AND CLIMATE RESILIENT CATCHMENT**

Submit Report No 155/23 by the Director of Vibrant Communities and Sustainable Growth. **(127 – 136)**

**12. SERVICE OF CLOSING ORDER**

Submit Report No 156/23 by the Director of Vibrant Communities and Sustainable Growth. **(137 – 140)**