

**ANGUS COUNCIL**  
**DEVELOPMENT MANAGEMENT REVIEW COMMITTEE**  
**TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR ON**  
**TUESDAY 23 MAY 2023 AT 10.15 AM**

**AGENDA**

**1. APOLOGIES/SUBSTITUTES**

**2. DECLARATIONS OF INTEREST**

Members are reminded that, in terms of the Councillors Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Completed Declarations of Interest pro formas should be forwarded to Democratic Services.

**PAGE NO.**

**3. MINUTES OF PREVIOUS MEETINGS**

Submit, for approval as correct records, the minutes of meetings of this Committee of 14 March and 9 May 2023.

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**4. LAND BETWEEN CONDOR DRIVE AND KEPTIE ROAD, ARBROATH**

Submit Report No 140/23 by the Director of Legal and Democratic Services.

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**NOTE:** This Report will be considered together with Report No 84/23 by the Director of Legal and Democratic Services previously issued.

**5. LAND 40M NORTH OF LUMMINGTON STEADING HOUSE, BRATHINCH, BRECHIN**

Submit Report No 141/23 by the Director of Legal and Democratic Services.

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**NOTE:** This Report will be considered together with Report No 85/23 by the Director of Legal and Democratic Services previously issued.

**6. LAND 225M NORTH EAST OF HUNTERS CABINS, JUSTINHAUGH, FORFAR**

Submit Report No 142/23 by the Director of Legal and Democratic Services.

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**NOTE:** This Report will be considered together with Report No 86/23 by the Director of Legal and Democratic Services previously issued.