

JB/SF

8 June 2023



Comhairle Aonghais  
**CHIEF EXECUTIVE**  
Margo Williamson

TO ALL MEMBERS OF THE  
DEVELOPMENT MANAGEMENT  
REVIEW COMMITTEE

Dear Councillor

**MEETING OF THE DEVELOPMENT MANAGEMENT REVIEW COMMITTEE – THURSDAY 15 JUNE 2023 AT 10.00 AM**

You are requested to attend the above meeting which is to take place in the Town and County Hall, Forfar. This is a hybrid meeting therefore Members may also take part remotely.

The agenda and papers are enclosed.

**A live-stream of the meeting will be made available on YouTube and can be accessed via Angus Council's forthcoming meetings page -**

<https://www.angus.gov.uk/council-and-democracy/committees/forthcoming-council-meetings>

A recording of the public part of the meeting will be made publicly available following conclusion of the meeting.

If you have any queries, please contact Sarah Forsyth on (01307) 491985 or e-mail [ForsythSL@angus.gov.uk](mailto:ForsythSL@angus.gov.uk).

Yours sincerely

JACKIE BUCHANAN

Director of Legal and Democratic Services

DISTRIBUTION:

Members of the Development Management Review Committee:

Councillor Bill Duff (Convener)  
Councillor Gavin Nicol (Vice-Convener)  
Councillor Kenny Braes  
Councillor Heather Doran  
Councillor Brenda Durno  
Councillor David Fairweather

**ANGUS COUNCIL**  
**DEVELOPMENT MANAGEMENT REVIEW COMMITTEE**  
**TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR ON**  
**THURSDAY 15 JUNE 2023 AT 10.00 AM**

**AGENDA**

- 1. APOLOGIES/SUBSTITUTES**
- 2. DECLARATIONS OF INTEREST**

Members are reminded that, in terms of the Councillors Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Completed Declarations of Interest pro formas should be forwarded to Democratic Services.

**PAGE NO.**

- 3. LAND 40M NORTH OF LUMMINGTON STEADING HOUSE, BRATHINCH, BRECHIN**

Re-Submit Report No 141/23 by the Director of Legal and Democratic Services. 3 - 27

**NOTE:** This Report will be considered together with Report No 85/23 by the Director of Legal and Democratic Services previously issued.

- 4. LAND 225M NORTH EAST OF HUNTERS CABINS, JUSTINHAUGH, FORFAR**

Re-Submit Report No 142/23 by the Director of Legal and Democratic Services. 28 - 48

**NOTE:** This Report will be considered together with Report No 86/23 by the Director of Legal and Democratic Services previously issued.