JB/SF

12 September 2023



TO ALL MEMBERS OF THE CHILDREN AND LEARNING COMMITTEE

Dear Member

MEETING OF THE CHILDREN AND LEARNING COMMITTEE – TUESDAY 19 SEPTEMBER 2023 AT 2.00 PM

You are requested to attend the above meeting which is to take place in the Town and County Hall, Forfar. This is a hybrid meeting therefore Members may also take part remotely.

The agenda and papers are enclosed.

A live-stream of the meeting will be made available on YouTube and can be accessed via Angus Council's forthcoming meetings page -

https://www.angus.gov.uk/council_and_democracy/committees/forthcoming_council_meetings

A recording of the public part of the meeting will be made publicly available following conclusion of the meeting.

If you have any queries, please contact Sarah Forsyth on (01307) 491985 or e-mail <u>ForsythSL@angus.gov.uk</u>.

Yours sincerely

JACKIE BUCHANAN

Director of Legal, Governance & Change

DISTRIBUTION:

Members of the Children and Learning Committee

Lynne Devine (Convener) Martin Shepherd (Vice-Convener) Chris Beattie Julie Bell Kenny Braes Iain Gall Ross Greig Mark McDonald George Meechan Lloyd Melville Gavin Nicol Louise Nicol Ronnie Proctor MBE Lois Speed Derek Wann Beth Whiteside

Church Representatives Mrs Jackie Wilson <u>Teacher Representatives</u> Mr Mike Callaghan Mrs Anna Cheyne

All other Members of the Council (for information)

Brian Boyd David Cheape Linda Clark Serena Cowdy Heather Doran Bill Duff Brenda Durno David Fairweather Craig Fotheringham Ian McLaren Jill Scott Tommy Stewart

ANGUS COUNCIL

CHILDREN AND LEARNING COMMITTEE

TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR ON TUESDAY 19 SEPTEMBER 2023 AT 2.00 PM

AGENDA

1. APOLOGIES/SUBSTITUTES

2. DECLARATIONS OF INTEREST/STATEMENTS OF TRANSPARENCY

Members are reminded that, in terms of the Councillors Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Completed Declaration of Interest pro formas should be forwarded to Democratic Services.

PAGE NO.

3. MINUTE OF PREVIOUS MEETING

4.

5.

Submit, for approval as a correct record, the minute of meeting of this Committee of 1 June 2023.	4 - 7
ANGUS EDUCATION REPORT 2022-23 AND UPDATE OF ANGUS EDUCATION PLAN 2022-27	
Submit Report No 256/23 by the Director of Education and Lifelong Learning.	8 - 79
SCOTTISH RECOMMENDED ALLOWANCE FOR KINSHIP AND FOSTER CARERS	

Submit Report No 257/23 by the Director of Children, Families & Justice. 80 - 85