

Our Ref JB/FHA

14 November 2023



ALL MEMBERS OF THE
COMMUNITIES COMMITTEE

Chief Executive
Margo Williamson

Dear Councillor

MEETING OF THE COMMUNITIES COMMITTEE ON TUESDAY 21 NOVEMBER 2023 AT 2.00PM

You are requested to attend the above meeting which is to take place in the Town and County Hall, Forfar. This is a hybrid meeting therefore Members may also take part remotely.

The agenda and papers are enclosed.

A live-stream of the meeting will be made available on YouTube and can be accessed via Angus Council's forthcoming meetings page -

https://www.angus.gov.uk/council_and_democracy/committees/forthcoming_council_meetings

A recording of the public part of the meeting will be made publicly available following conclusion of the meeting.

If you have any queries, please contact Fiona Anderson on (01307) 491744 or e-mail Andersonf@angus.gov.uk

Yours sincerely

JACKIE BUCHANAN

Director of Legal, Governance & Change

DISTRIBUTION:

Members of the Communities Committee:

Mark McDonald (Convener)
Kenny Braes (Vice Convener)
David Cheape
Linda Clark
Serena Cowdy

Lynne Devine
Bill Duff
David Fairweather
Craig Fotheringham
Ian McLaren

George Meechan
Lloyd Melville
Louise Nicol
Ronnie Proctor MBE
Jill Scott
Tommy Stewart

All other members of the Council (for information)

Chris Beattie
Julie Bell
Brian Boyd
Heather Doran

Brenda Durno
Iain Gall
Ross Greig
Gavin Nicol

Martin Shepherd
Lois Speed
Derek Wann
Beth Whiteside

ANGUS COUNCIL

COMMUNITIES COMMITTEE

TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR
ON TUESDAY 21 NOVEMBER 2023 AT 2.00PM

AGENDA

1. APOLOGIES/SUBSTITUTES

2. DECLARATIONS OF INTEREST AND STATEMENTS OF TRANSPARENCY

Members are reminded that, in terms of the Councillors' Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussion or voting. Completed Declarations of Interest pro forma should be forwarded to Democratic Services.

PAGE NO

3. MINUTES

(a) Previous Meeting

Submit, for approval as a correct record, the minute of meeting of this Committee 26 September 2023. (4 – 8)

(b) Arbroath Harbour Joint Consultative Committee

Submit Minute of Meeting of Arbroath Harbour Joint Consultative Committee of 15 September 2023 for noting. (9 – 14)

4. STRATEGIC HOUSING INVESTMENT PLAN 2024-25 - 2028-29

Submit Report No 316/23 by the Director of Vibrant Communities and Sustainable Growth. (15 – 67)

5. HOUSING CAPITAL MONITORING REPORT 2023/24

Submit Report No 317/23 by the Director of Vibrant Communities and Sustainable Growth. (68 - 83)

6. LOCAL LANDSCAPE AREAS IN ANGUS – CONSULTATION DRAFT

Submit Report No 318/23 by the Director of Vibrant Communities and Sustainable Growth. (84 - 163)

7. LOCAL NATURE CONSERVATION SITES IN ANGUS - INITIAL PHASE OF LOCAL BIODIVERSITY SITES

Submit Report No 319/23 by the Director of Vibrant Communities and Sustainable Growth. (164 - 203)

8. STATUTORY BIODIVERSITY DUTY REPORT ON DELIVERY 2021-2023

Submit Report No 320/23 by the Director of Vibrant Communities and Sustainable Growth. (204 - 266)

9. TAYSIDE LOCAL BIODIVERSITY ACTION PLAN 2016-26 PROGRESS REPORT

Submit Report No 321/23 by the Director of Vibrant Communities and Sustainable Growth. (267 - 299)

10. PAVEMENT PARKING PROHIBITION

Submit Report No 322/23 by the Director of Infrastructure and Environment. (300 - 315)

11. REVOCATION OF CLOSING ORDER

Report No 331/23 by the Director of Vibrant Communities and Sustainable Growth (316 - 317)