28 November 2023

### **Angus Licensing Board**

Angus House Orchard bank Business Park Forfar DD8 1AN

LP8 – Forfar

T: (01307) 461460 F: (01307) 476299

TO ALL MEMBERS OF ANGUS LICENSING BOARD

Dear Councillor

# SPECIAL MEETING OF THE ANGUS LICENSING BOARD – TUESDAY 5 DECEMBER 2023 AT 10AM

You are requested to attend the above meeting which is to take place in the Town and County Hall, Forfar. This is a hybrid meeting therefore Members may also take part remotely.

The agenda and papers are enclosed.

A live-stream of the meeting will be made available on YouTube and can be accessed via Angus Council's forthcoming meetings page https://www.angus.gov.uk/council and democracy/committees/forthcoming council meetings

A recording of the public part of the meeting will be made publicly available following conclusion of the meeting.

If you have any queries, please contact Fiona Anderson on (01307) 491744 or e-mail <u>AndersonF@angus.gov.uk</u>

Yours sincerely

JACKIE BUCHANAN

Clerk to the Licensing Board

DISTRIBUTION:

Members of the Angus Licensing Board.

George Meechan (Convener) Lloyd Melville (Vice Convener) Kenny Braes Linda Clark Brenda Durno Craig Fotheringham Ross Greig Gavin Nicol Jill Scott Beth Whiteside

### ANGUS COUNCIL

#### SPECIAL ANGUS LICENSING BOARD

#### TO BE HELD IN THE TOWN AN COUNTY HALL, FORFAR ON TUESDAY 5 DECEMBER 2023 AT 10AM

#### AGENDA

#### 1. APOLOGIES FOR ABSENCE

#### 2. DECLARATIONS OF INTEREST AND STATEMENTS OF TRANSPARENCY

Members are reminded that, in terms of the Councillors Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Completed Declaration of Interest forms should be forwarded to Democratic Services.

#### PAGE NO

#### 3. **REVIEW OF PREMISES LICENCES**

Submit Report No LB 64/23 by the Clerk.

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## 4. APPLICATIONS FOR AN OCCASIONAL LICENCE - COAST BAR AND RESTAURANT (LOWER LEVEL), 4 GRAVESEND, ARBROATH, DD11 1HT

Submit Report No LB 65/23 by the Clerk.

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