

Our Ref JB/FHA

9 January 2024



ALL MEMBERS OF THE
COMMUNITIES COMMITTEE

Chief Executive
Kathryn Lindsay

Dear Councillor

MEETING OF THE COMMUNITIES COMMITTEE ON TUESDAY 16 JANUARY 2024 AT 2.00PM

You are requested to attend the above meeting which is to take place in the Town and County Hall, Forfar. This is a hybrid meeting therefore Members may also take part remotely.

The agenda and papers are enclosed.

A live-stream of the meeting will be made available on YouTube and can be accessed via Angus Council's forthcoming meetings page -

https://www.angus.gov.uk/council_and_democracy/committees/forthcoming_council_meetings

A recording of the public part of the meeting will be made publicly available following conclusion of the meeting.

If you have any queries, please contact Fiona Anderson on (01307) 491744 or e-mail Andersonf@angus.gov.uk

Yours sincerely

JACKIE BUCHANAN

Director of Legal, Governance & Change

DISTRIBUTION:

Members of the Communities Committee:

Mark McDonald (Convener)
Kenny Braes (Vice Convener)
David Cheape
Serena Cowdy
Lynne Devine

Bill Duff
Brenda Durno
David Fairweather
Craig Fotheringham
Ian McLaren

Lloyd Melville
Louise Nicol
Ronnie Proctor MBE
Jill Scott
Martin Shepherd
Tommy Stewart

All other members of the Council (for information)

Chris Beattie
Julie Bell
Brian Boyd
Linda Clark

Heather Doran
Iain Gall
Ross Greig
George Meechan

Gavin Nicol
Lois Speed
Derek Wann
Beth Whiteside

ANGUS COUNCIL

COMMUNITIES COMMITTEE

TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR
ON TUESDAY 16 JANUARY 2024 AT 2.00PM

AGENDA

1. APOLOGIES/SUBSTITUTES

2. DECLARATIONS OF INTEREST AND STATEMENTS OF TRANSPARENCY

Members are reminded that, in terms of the Councillors' Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussion or voting. Completed Declarations of Interest pro forma should be forwarded to Democratic Services.

PAGE NO

3. MINUTE OF PREVIOUS MEETING

Submit, for approval as a correct record, the minute of meeting of this Committee of 21 November 2023.

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4. DRAFT ANGUS FORESTRY & WOODLAND STRATEGY 2024 – 2034

Submit Report No 10/24 by the Director of Vibrant Communities and Sustainable Growth.

9 - 164

5. ARBROATH HARBOUR – PORT MARINE SAFETY CODE – AUDITS

Submit Report No 11/24 by the Director of Infrastructure and Environment.

165 - 269

6. SCOTTISH GOVERNMENT CAPITAL GRANT ALLOCATIONS FOR RENEWAL OF PLAYPARKS 2023 – 2026

Submit Report No 12/24 by the Director of Infrastructure and Environment.

270 - 279

7. B978 BALLUMBIE TO KELLAS, B978 WELLBANK TO LOVEHALL COTTAGE, U314 KELLAS TO MURROES PRIMARY SCHOOL AND B957 BRECHIN ROAD, KIRRIEMUIR – AMENDMENTS TO EXISTING SPEED LIMITS

Submit Report No 13/24 by the Director of Infrastructure and Environment.

280 - 292

8. REVIEW OF COMMERCIAL WASTE SERVICES AND CHARGES

Submit Report No 14/24 by the Director of Infrastructure and Environment.

293 - 300