JB/SF

14 February 2024



ALL MEMBERS OF ANGUS COUNCIL

Dear Councillor

#### SPECIAL MEETING OF ANGUS COUNCIL - TUESDAY 20 FEBRUARY 2024 AT 11.30AM

You are requested to attend the above meeting which is to take place in the Town and County Hall, Forfar. This is a hybrid meeting therefore Members may also take part remotely.

The agenda and papers are enclosed.

# A live-stream of the meeting will be made available on YouTube and can be accessed via Angus Council's forthcoming meetings page -

https://www.angus.gov.uk/council\_and\_democracy/committees/forthcoming\_council\_meetings

A recording of the public part of the meeting will be made publicly available following conclusion of the meeting.

If you have any queries, please contact Sarah Forsyth on (01307) 491985 or ForsythSL@angus.gov.uk.

Yours sincerely

JACKIE BUCHANAN

Director of Legal, Governance and Change

DISTRIBUTION:

<u>Councillors</u> Provost Brian Boyd Depute Provost Linda Clark Chris Beattie Julie Bell Kenny Braes David Cheape Serena Cowdy Lynne Devine Heather Doran Bill Duff

Brenda Durno Craig Fotheringham Iain Gall Ross Greig Mark McDonald Ian McLaren George Meechan Lloyd Melville Gavin Nicol Louise Nicol Ronnie Proctor MBE Jill Scott Martin Shepherd Lois Speed Tommy Stewart Derek Wann Beth Whiteside

# ANGUS COUNCIL

# SPECIAL MEETING OF ANGUS COUNCIL

# TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR

# ON TUESDAY 20 FEBRUARY 2024 AT 11.30 AM

### AGENDA

#### 1. APOLOGIES FOR ABSENCE

#### 2. DECLARATIONS OF INTEREST AND STATEMENTS OF TRANSPARENCY

Members are reminded that, in terms of the Councillors' Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussion or voting. Completed Declarations of Interest forms should be forwarded to Democratic Services.

# PAGE NO.

#### 3. **PRE-DETERMINATION**

In terms of the Council's Scheme of Governance (Committee Terms of Reference) this application requires to be determined by Council.

In this connection, there is submitted a procedure note for the pre- 3 determination hearing.

#### 4. LAND AT ELLIOT INDUSTRIAL ESTATE, ARBROATH

Submit Report No 46/24 by the Service Lead – Planning and Sustainable Growth. 4 - 68