

ANGUS COUNCIL

CIVIC LICENSING COMMITTEE

TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR
ON THURSDAY 16 MAY 2024 AT 10.30AM
OR AT THE CONCLUSION OF THE ANGUS LICENSING BOARD
WHICHEVER IS THE LATER

AGENDA

1. APOLOGIES FOR ABSENCE

2. DECLARATIONS OF INTEREST AND STATEMENTS OF TRANSPARENCY

Members are reminded that, in terms of the Councillors' Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Declarations of Interest pro formas can be obtained from Members' Services prior to the meeting or from the Clerk.

3. MINUTE OF PREVIOUS MEETING

PAGE NOS

Submit, for approval as correct records, the minutes of meetings of this Committee held on 21 March and 28 March 2024.

(3 – 6)

4. EXCLUSION OF PUBLIC AND PRESS

The Committee are asked to note that the public and press will be excluded from the meeting during consideration of **item 10** so as to avoid disclosing confidential information in terms of Section 50A(2) and (3)(b) to the Local Government (Scotland) Act 1973.

5. DELEGATED APPROVALS

Submit Report No 153/24 by the Director of Legal, Governance and Change.

(7 – 11)

6. NEW SHORT TERM LETS APPLICATION

Submit Report No 154/24 by the Director of Legal, Governance and Change.

(12 – 18)

7. REVIEW OF FEES – SHORT TERM LETS

Submit Report No 155/24 by the Director of Legal, Governance and Change.

(19 – 27)

8. RENEWAL APPLICATIONS – LATE HOURS CATERING LICENCES

Submit Report No 156/24 by the Director of Legal, Governance and Change.

(28 – 32)

9. RENEWAL APPLICATION FOR HOUSE IN MULTIPLE OCCUPATION LICENCE

Submit Report No 157/24 by the Director of Legal, Governance and Change.

(33 – 35)

10. CURRENT LICENCE HOLDERS – REQUEST FOR SUSPENSION

Submit Report No 158/24 by the Director of Legal, Governance and Change.

(36 – 44)