

# ANGUS COUNCIL

## FAMILY, EDUCATION AND JUSTICE COMMITTEE

TO BE HELD IN THE TOWN AND COUNTY HALL,  
FORFAR ON THURSDAY 30 MAY 2024 AT 2.00 PM

### AGENDA

1. **APOLOGIES/SUBSTITUTES**

2. **DECLARATIONS OF INTEREST/STATEMENTS OF TRANSPARENCY**

Members are reminded that, in terms of the Councillors Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Completed Declaration of Interest pro formas should be forwarded to Democratic Services.

**PAGE NO.**

3. **MINUTES**

**(a) Previous Meeting**

Submit, for approval as a correct record, the minute of meeting of this Committee held on 26 March 2024.

**(5 – 7)**

**(b) Special Appeal Sub-Committee**

Submit, for noting, the minute of Special Appeal Sub-Committee of 20 December 2023.

**(8)**

4. **PRESENTATION BY NORTHMUIR PRIMARY SCHOOL: 'WE ARE THE HEALTHIEST SCHOOL'**

5. **ANGUS ADULT PROTECTION COMMITTEE (AAPC) ANNUAL REPORT PERIOD APRIL 2022 - MARCH 2023**

Submit Report No 117/24 by the Chief Executive.

**(9 – 39)**

**NOTE:** This Report was considered by the Scrutiny and Audit Committee on 23 April 2024.

6. **ANGUS SCHOOL INSPECTION REPORT**

Submit Report No 159/24 by the Director of Education and Lifelong Learning.

**(40 – 43)**

7. **SUMMARY OF CARE INSPECTORATE INSPECTION OF ANGUS FOSTERING AND ADOPTION SERVICES**

Submit Report No 160/24 by the Interim Director of Children, Families and Justice.

**(44 - 46)**

8. **SUMMARY OF CARE INSPECTORATE INSPECTION OF LOGAN COTTAGES**

Submit Report No 161/24 by the Interim Director of Children, Families and Justice.

**(47 - 49)**

9. **UNACCOMPANIED ASYLUM-SEEKING YOUNG PEOPLE – SUPPORT AND ALLOWANCES**

Submit Report No 162/24 by the Interim Director of Children, Families and Justice and Chief Social Work Officer.

**(50 - 57)**

- 10. CHARGING FOR ADDITIONAL HOURS OF EARLY LEARNING AND CHILDCARE**  
Submit Report No 163/24 by the Director of Education and Lifelong Learning. (58 - 66)
- 11. INTERIM PERFORMANCE UPDATE – EDUCATION AND LIFELONG LEARNING**  
Submit Report No 164/24 by the Director of Education and Lifelong Learning. (67 - 84)
- 12. ANGUS CHILDREN, FAMILIES AND JUSTICE IMPROVEMENT PLAN 2024-27**  
Submit Report No 165/24 by the Interim Director of Children, Families and Justice. (85 - 113)
- 13. SCHOOL TERMS AND HOLIDAYS 2025-28 – CONSULTATION OUTCOME**  
Submit Report No 166/24 by the Director of Education and Lifelong Learning. (114 - 125)