## **ANGUS COUNCIL**

## **GRANT SUB-COMMITTEE OF THE POLICY AND RESOURCES COMMITTEE**

## TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR ON TUESDAY 4 JUNE 2024 AT 4PM OR AT THE CONCLUSION OF THE POLICY AND RESOURCES COMMITTEE.

## **AGENDA**

- 1. APOLOGIES/SUBSTITUTES
- 2. DECLARATIONS OF INTEREST AND STATEMENTS OF TRANSPARENCY

Members are reminded that, in terms of the Councillors Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Completed Declaration of Interest forms should be forwarded to Democratic Services.

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3. PEOPLE AND PLACE LOCAL AUTHORITY DIRECT AWARD - 2024/25

Submit Report No 179/24 by the Director of Infrastructure and Environment.

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