

ANGUS COUNCIL

COMMUNITIES COMMITTEE

TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR
ON TUESDAY 11 JUNE 2024 AT 2.00PM

AGENDA

1. APOLOGIES/SUBSTITUTES

2. DECLARATIONS OF INTEREST AND STATEMENTS OF TRANSPARENCY

Members are reminded that, in terms of the Councillors' Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussion or voting. Completed Declarations of Interest pro forma should be forwarded to Democratic Services.

3. MINUTE OF PREVIOUS MEETING

Submit, for approval as a correct record, the minute of meeting of this Committee of 16 April 2024.

PAGE NO

(4 – 6)

4. POSSIBLE EXCLUSION OF PUBLIC AND PRESS

The Committee will be asked to consider, in terms of Standing Order 27(2), whether the public and press should be excluded during consideration of **Item 9** so as to avoid the disclosure of information which is exempt in terms of Part 1 of Schedule 7A to the Local Government (Scotland) Act 1973.

5. ARBROATH HARBOUR JOINT CONSULTATIVE COMMITTEE – APPOINTMENTS

Following the resignation of Councillor David Fairweather, the Committee are asked: -

- (i) to appoint one elected member to the Arbroath Harbour Joint Consultative Committee (minimum four from the two Arbroath Wards and at least two members of the Communities Committee); and
- (ii) to elect the Convener of the Arbroath Harbour Joint Consultative Committee.

The current membership is as follows: - Councillors Cowdy, Durno, Louise Nicol, Shepherd and Wann.

6. ANGUS FORESTRY & WOODLAND STRATEGY 2024-2034 - FINAL REPORT

Submit Report No 183/24 by the Director of Vibrant Communities and Sustainable Growth.

(7 – 195)

7. REVIEW OF WATER SAMPLING CHARGES

Submit Report No 184/24 by the Director of Vibrant Communities and Sustainable Growth.

(196 – 199)

8. HOUSING SERVICE IMPROVEMENT PLAN 2024-2025

Submit Report No 185/24 by the Director of Vibrant Communities and Sustainable Growth.

(200 – 230)

9. TAY CITIES REGION DEAL – MERCURY DRONE PORT MEMORANDUM OF UNDERSTANDING

Submit Report No 186/24 by the Director of Vibrant Communities and Sustainable Growth.

(231 – 235)