JB/FA

30 July 2024



ALL MEMBERS OF THE CIVIC LICENSING COMMITTEE

Dear Councillor

# SPECIAL MEETING OF THE CIVIC LICENSING COMMITTEE – TUESDAY 6 AUGUST 2024 AT 2PM.

You are requested to attend the above meeting which is to take place in the Town and County Hall, Forfar. This is a hybrid meeting therefore Members may also take part remotely. The agenda and papers are enclosed.

A live-stream of the meeting will be made available on YouTube and can be accessed via Angus Council's forthcoming meetings page <u>https://www.angus.gov.uk/council\_and\_democracy/committees/forthcoming\_council\_meetings</u>

A recording of the public part of the meeting will be made publicly available following conclusion of the meeting.

If you have any queries, please contact Sarah Forsyth on (01307) 491985 or ForsythSL@angus.gov.uk.

Yours sincerely

JACKIE BUCHANAN

Director of Legal, Governance and Change

**DISTRIBUTION:** 

Members of the Civic Licensing Committee:

George Meechan (Convener) Lloyd Melville (Vice Convener) Kenny Braes Linda Clark Brenda Durno Craig Fotheringham Ross Greig Gavin Nicol Jill Scott Beth Whiteside

#### All other Members of the Council (for information)

Chris Beattie Julie Bell Brian Boyd David Cheape Serena Cowdy Jack Cruickshanks Lynne Devine Heather Doran Bill Duff Iain Gall Mark McDonald Ian McLaren Louise Nicol Ronnie Proctor MBE Martin Shepherd Lois Speed Tommy Stewart Derek Wann

# ANGUS COUNCIL

# SPECIAL CIVIC LICENSING COMMITTEE

# TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR ON TUESDAY 6 AUGUST 2024 AT 2PM

# AGENDA

#### 1. APOLOGIES FOR ABSENCE

# 2. DECLARATIONS OF INTEREST AND STATEMENTS OF TRANSPARENCY

Members are reminded that, in terms of the Councillors' Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Declarations of Interest pro formas can be obtained from Members' Services prior to the meeting or from the Clerk.

#### 3. NEW APPLICATION – RESIDENTIAL CARAVAN SITE - BARRY DOWNS RESIDENTIAL CARAVAN PARK, BARRY

Submit Report No 208/24 by the Director of Legal, Governance and Change. (3 - 14)

# 4. RENEWAL APPLICATION – RESIDENTIAL CARAVAN SITE - MONARCH OF THE GLEN RESIDENTIAL CARAVAN PARK, BRECHIN ROAD, MONTROSE

Submit Report No 209/24 by the Director of Legal, Governance and Change. (15 - 34)

# 5. TRANSFER OF CARAVAN SITE LICENCE – NURSERY PARK CARAVAN PARK, BRECHIN

Submit Report No 210/24 by the Director of Legal, Governance and Change. (35 - 49)

#### 6. NEW APPLICATION

Submit Report No 211/24 by the Director of Legal, Governance and Change. (50 - 55)