

ANGUS COUNCIL

SPECIAL CIVIC LICENSING COMMITTEE

TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR
ON THURSDAY 5 SEPTEMBER 2024 AT 10AM

AGENDA

1. **APOLOGIES FOR ABSENCE**

2. **DECLARATIONS OF INTEREST AND STATEMENTS OF TRANSPARENCY**

Members are reminded that, in terms of the Councillors' Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Declarations of Interest pro formas can be obtained from Members' Services prior to the meeting or from the Clerk.

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3. **EXCEPTION TO CINEMA LICENCE CONDITIONS**

Submit Report No 260/24 by the Director of Legal, Governance and Change. **(3 – 27)**

4. **RENEWAL APPLICATION – RESIDENTIAL CARAVAN SITE – SEATON ESTATE, ARBROATH**

Submit Report No 261/24 by the Director of Legal, Governance and Change. **(28 - 61)**

5. **RENEWAL APPLICATION - RESIDENTIAL CARAVAN SITE – NURSERY PARK CARAVAN SITE, BRECHIN**

Submit Report No 262/24 by the Director of Legal, Governance and Change. **(62 - 83)**

6. **RENEWAL APPLICATION – RESIDENTIAL CARAVAN SITE – TAYOCK CARAVAN PARK, BRECHIN ROAD, MONTROSE**

Submit Report No 263/24 by the Director of Legal, Governance and Change. **(84 - 106)**