#### **ANGUS COUNCIL**

#### DEVELOPMENT MANAGEMENT REVIEW COMMITTEE

## TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR ON

# THURSDAY 22 AUGUST 2024 AT 10.30AM

### AGENDA

#### 1. APOLOGIES/SUBSTITUTES

# 2. DECLARATIONS OF INTEREST/STATEMENTS OF TRANSPARENCY

Members are reminded that, in terms of the Councillors Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Completed Declarations of Interest pro formas should be forwarded to Democratic Services.

## PAGE NO

# 3. LAND NORTH EAST OF DUNTRUNE HOUSE, DUNTRUNE – RESPONSE TO WRITTEN PROCEDURE NOTICE

Submit Report No 239/24 by the Director of Legal, Governance & Change. (3 – 95)