Our Ref JB/FHA

7 August 2024





**Dear Councillor** 

#### **DEVELOPMENT STANDARDS COMMITTEE - TUESDAY 13 AUGUST 2024 AT 10.00AM**

You are requested to attend the above meeting which is to take place in the Town and County Hall, Forfar. This is a hybrid meeting therefore Members may also take part remotely.

The agenda and papers are enclosed.

A live-stream of the meeting will be made available on YouTube and can be accessed via Angus Council's forthcoming meetings page -

https://www.angus.gov.uk/council and democracy/committees/forthcoming council meetings

A recording of the public part of the meeting will be made publicly available following conclusion of the meeting.

If you have any queries, please contact Sarah Forsyth on (01307) 491985 or e-mail <a href="mailto:ForsythSL@angus.gov.uk">ForsythSL@angus.gov.uk</a>.

Yours sincerely

JACKIE BUCHANAN

Director of Legal, Governance & Change

DISTRIBUTION:

#### Members of the Development Standards Committee:

David Cheape (Convener)Heather DoranIan McLarenBrenda Durno (Vice-Convener)Bill DuffLloyd MelvilleChris BeattieCraig FotheringhamGavin NicolKenny BraesIain GallTommy Stewart

Linda Clark

# All other members of the Council (for information)

Julie BellRoss GreigJill ScottBrian BoydMark McDonaldMartin ShepherdSerena CowdyGeorge MeechanLois SpeedJack CruickshanksLouise NicolDerek WannLynne DevineRonnie Proctor MBEBeth Whiteside

#### **ANGUS COUNCIL**

#### **DEVELOPMENT STANDARDS COMMITTEE**

# TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR ON TUESDAY 13 AUGUST 2024 AT 10.00AM

#### **AGENDA**

#### 1. APOLOGIES FOR ABSENCE

## 2. DECLARATIONS OF INTEREST/STATEMENTS OF TRANSPARENCY

Members are reminded that, in terms of the Councillors Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Completed Declarations of Interest pro formas should be forwarded to Democratic Services.

#### 3. BUILDING WARRANTS

The Committee is asked to note that during the period 1 June to 2 August 2024, a total of 97 Building Warrants, 3 Demolition Warrants and 39 Amendment to Warrants have been approved with an estimated cost of £11,337,858.

A copy of the approved warrants has been sent to every member.

#### 4. DELEGATED DECISIONS

The Committee is asked to note that during the period 1 June to 2 August 2024, a total of 105 applications have been approved and 5 refused under the planning Acts through the Scheme of Delegation to Officers.

A copy of the list of delegated applications has been sent to every member.

PAGE NO.

#### 5. MINUTE OF PREVIOUS MEETING

Submit, for approval as a correct record, the minute of meeting of this Committee held on 11 June 2024.

4 - 5

# 6. APPOINTMENT - DEVELOPMENT MANAGEMENT REVIEW COMMITTEE

The Committee is asked to note that Councillor Braes has resigned from the Development Management Review Committee. The Committee is requested to appoint a member of the Development Standards Committee to the Development Management Review Committee.

# **PLANNING APPLICATIONS**

# 7. LAND 300M NORTH EAST OF BRIDGE OF DUN SUBSTATION, DUN, MONTROSE

Submit Report No 221/24 by the Service Leader – Planning and Sustainable Growth.

6 - 75

## 8. UNION PARK, LINKS AVENUE, MONTROSE

Submit Report No 222/24 by the Service Leader – Planning and Sustainable Growth.

76 - 97

#### 9. ROO'S LEAP, 2 TRAILL DRIVE, MONTROSE

Submit Report No 223/24 by the Service Leader – Planning and Sustainable Growth.

98 - 119

10.	SIGNAL TOWER, LADYLOAN, ARBROATH	
	Submit Report No 224/24 by the Service Leader – Planning and Sustainable Growth.	400 400
11.	PLOT, GLENSKINNO, MONTROSE	120 - 136
	Submit Report No 225/24 by the Service Leader – Planning and Sustainable Growth.	137 - 153
12.	PROPOSAL OF APPLICATION NOTICE: LAND SURROUNDING FALLAWS OF ARBIRLOT, ARBROATH	
	Submit Report No 226/24 by the Service Leader – Planning and Sustainable Growth.	154 - 157
13.	PROPOSAL OF APPLICATION NOTICE: FIELD 280M WEST OF WESTFIELD HOUSE, WESTFIELD LOAN, FORFAR	
	Submit Report No 227/24 by the Service Leader – Planning and Sustainable Growth.	158 - 162