

ANGUS COUNCIL

FAMILY, EDUCATION AND JUSTICE COMMITTEE

TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR
ON THURSDAY 15 AUGUST 2024 AT 2.00 PM

AGENDA

1. APOLOGIES/SUBSTITUTES

2. DECLARATIONS OF INTEREST/STATEMENTS OF TRANSPARENCY

Members are reminded that, in terms of the Councillors Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Completed Declaration of Interest pro formas should be forwarded to Democratic Services.

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3. MINUTE OF PREVIOUS MEETING

Submit, for approval as a correct record, the minute of meeting of this Committee held on 30 May 2024. (4 – 9)

4. ANGUS SCHOOL INSPECTION REPORT – ST THOMAS R.C. PRIMARY SCHOOL

Submit Report No 217/24 by the Director of Education and Lifelong Learning. (10 – 12)

5. INTERIM PERFORMANCE UPDATE – ANGUS ADVOCACY STRATEGIC FRAMEWORK

Submit Report No 218/24 by the Chief Officer, Angus Health and Social Care Partnership. (13 – 17)

6. TAYSIDE BAIRNS' HOOSE PATHFINDER PROGRAMME

Submit Report No 219/24 by the Interim Director for Children, Families and Justice. (18 – 21)

7. ANGUS COMMUNITY JUSTICE PARTNERSHIP (ACJP) LOCAL AREA REPORT APRIL 2022 – MARCH 2023

Submit Report No 220/24 by the Chief Executive. (22 – 32)