ANGUS COUNCIL

CIVIC LICENSING COMMITTEE

TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR ON THURSDAY 19 SEPTEMBER 2024 AT 10.30AM OR AT THE CONCLUSION OF THE ANGUS LICENSING BOARD WHICHEVER IS THE LATER

AGENDA

1. APOLOGIES FOR ABSENCE

2. DECLARATIONS OF INTEREST AND STATEMENTS OF TRANSPARENCY

Members are reminded that, in terms of the Councillors' Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Declarations of Interest pro formas can be obtained from Members' Services prior to the meeting or from the Clerk.

3. MINUTES OF PREVIOUS MEETINGS

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(4 - 8)

Submit, for approval as correct records, the minutes of meetings of this Committee held on 6 August and 15 August 2024.

4. EXCLUSION OF PUBLIC AND PRESS

The Committee are asked to note that the public and press will be excluded from the meeting during consideration of **item 10** so as to avoid disclosing confidential information in terms of Section 50A(2) and (3)(b) to the Local Government (Scotland) Act 1973.

5. DELEGATED APPROVALS

Submit Report No 2	64/24 by the Direct	or of Legal, Governand	ce and Change	(9 - 12)
	.04/24 by the Direct	or or Legal, Oovernam	se and onalige.	(3 - 12)

6. NEW SHORT TERM LETS APPLICATION

Submit Report No 265/24 by the Director of Legal, Governance and Change. (13 - 21)

(a) 34 Baltic Street, Montrose

7. NEW SHORT TERM LETS APPLICATION

Submit Report No 266/24 by the Director of Legal, Governance and Change. (22 - 26)

(a) North Lodge & Gardens Cottage, Deuchars, Forfar

8. NEW APPLICATION FOR HOUSE IN MULTIPLE OCCUPATION LICENCE

Submit Report No 267/24 by the Director of Legal, Governance and Change. (27 - 29)

(a) Selcourt, 57 Carlogie Road, Carnoustie

9. NEW APPLICATION – STREET TRADER (FIXED PITCH)

Submit Report No 268/24 by the Director of Legal, Governance and Change. (30 - 33)

10. NEW APPLICATION – PRIVATE HIRE DRIVER LICENCE

Submit Report No 270/24 by the Director of Legal, Governance and Change. (34 - 40)