

Our Ref JB/ED

24 September 2024



Comhairle Aonghais  
**Chief Executive**  
Kathryn Lindsay

ALL MEMBERS OF THE  
COMMUNITIES COMMITTEE

Dear Councillor

**MEETING OF THE COMMUNITIES COMMITTEE ON TUESDAY 1 OCTOBER 2024 AT 2.00PM**

You are requested to attend the above meeting which is to take place in the Town and County Hall, Forfar. This is a hybrid meeting therefore Members may also take part remotely.

The agenda and papers are enclosed.

**A live-stream of the meeting will be made available on YouTube and can be accessed via Angus Council's forthcoming meetings page -**

[https://www.angus.gov.uk/council\\_and\\_democracy/committees/forthcoming\\_council\\_meetings](https://www.angus.gov.uk/council_and_democracy/committees/forthcoming_council_meetings)

A recording of the public part of the meeting will be made publicly available following conclusion of the meeting.

If you have any queries, please contact Elaine Doak on (01307) 491809 or e-mail [DoakE@angus.gov.uk](mailto:DoakE@angus.gov.uk).

Yours sincerely

JACKIE BUCHANAN

Director of Legal, Governance & Change

DISTRIBUTION:

Members of the Communities Committee:

Mark McDonald (Convener)	Bill Duff	Louise Nicol
Kenny Braes (Vice-Convener)	Brenda Durno	Ronnie Proctor MBE
David Cheape	Craig Fotheringham	Jill Scott
Serena Cowdy	Ian McLaren	Martin Shepherd
Jack Cruickshanks	Lloyd Melville	Tommy Stewart
Lynne Devine		

All other members of the Council (for information)

Chris Beattie	Heather Doran	Gavin Nicol
Julie Bell	Iain Gall	Lois Speed
Brian Boyd	Ross Greig	Derek Wann
Linda Clark	George Meechan	Beth Whiteside

# ANGUS COUNCIL

## COMMUNITIES COMMITTEE

TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR  
ON TUESDAY 1 OCTOBER 2024 AT 2.00PM

### AGENDA

1. **APOLOGIES/SUBSTITUTES**
2. **DECLARATIONS OF INTEREST AND STATEMENTS OF TRANSPARENCY**

Members are reminded that, in terms of the Councillors' Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussion or voting. Completed Declarations of Interest pro forma should be forwarded to Democratic Services.
3. **MINUTE OF PREVIOUS MEETING**

Submit, for approval as a correct record, the minute of meeting of this Committee of 20 August 2024. PAGE NO  
(4)
4. **REQUEST TO SPEAK**

A request to speak has been received from Ms K Wales in relation to the School Friendly Zone at Muirfield Primary School (Item 5). Ms Wales is requesting that the Committee withdraw this zone.
5. **SCHOOL FRIENDLY ZONES AT ANGUS PRIMARY SCHOOLS PHASE 2 AND 3 UPDATE**

Submit Report No 288/24 by the Director of Infrastructure and Environment. (5 - 151)
6. **HOUSING SERVICES PERFORMANCE AND IMPROVEMENT UPDATE AND ANNUAL ASSURANCE STATEMENT**

Submit Report No 289/24 by the Director of Vibrant Communities and Sustainable Growth. (152 - 179)
7. **HOUSING REVENUE ACCOUNT CAPITAL PLAN 2023/28**

Submit Report No 290/24 by the Director of Vibrant Communities and Sustainable Growth. (180 - 197)
8. **REVISED COMMON ALLOCATION POLICY**

Submit Report No 291/24 by the Director of Vibrant Communities and Sustainable Growth. (198 - 252)
9. **MONTROSE BASIN AND RANGER PROVISION IN ANGUS**

Submit Report No 292/24 by the Director of Vibrant Communities and Sustainable Growth. (253 - 256)
10. **ELECTRIC VEHICLE INFRASTRUCTURE STRATEGY 2024 - 2028**

Submit Report No 293/24 by the Director of Infrastructure and Environment. (257 - 271)
11. **WINTER ROADS SERVICES POLICY AND PLAN FOR 2024 - 2025**

Submit Report No 294/24 by the Director of Infrastructure and Environment. (272 - 285)

**12. B962 PANMURE STREET, MONIFIETH - AMENDMENTS TO EXISTING SPEED LIMITS**

Submit Report No 295/24 by the Director of Infrastructure and Environment. **(286 - 294)**