

JB/LS

11 September 2024



Comhairle Aonghais  
**CHIEF EXECUTIVE**  
Kathryn Lindsay

TO ALL MEMBERS OF THE  
DEVELOPMENT MANAGEMENT  
REVIEW COMMITTEE

Dear Councillor

**MEETING OF THE DEVELOPMENT MANAGEMENT REVIEW COMMITTEE –TUESDAY 17  
SEPTEMBER 2024 at 12 NOON**

You are requested to attend the above meeting which is to take place in the Town and County Hall, Forfar. This is a hybrid meeting therefore Members may also take part remotely.

The agenda and papers are enclosed.

**A live-stream of the meeting will be made available on YouTube and can be accessed via  
Angus Council's forthcoming meetings page -**

<https://www.angus.gov.uk/council-and-democracy/committees/forthcoming-council-meetings>

A recording of the public part of the meeting will be made publicly available following conclusion of the meeting.

If you have any queries, please contact Laura Stewart on (01307) 481804 or e-mail [StewartLD@angus.gov.uk](mailto:StewartLD@angus.gov.uk).

Yours sincerely

JACKIE BUCHANAN

Director of Legal, Governance & Change

DISTRIBUTION:

Members of the Development Management Review Committee:

Councillor Bill Duff (Convener)  
Councillor Gavin Nicol (Vice-Convener)  
Councillor Chris Beattie  
Councillor Heather Doran  
Councillor Brenda Durno  
Councillor Ian McLaren

**ANGUS COUNCIL**

**DEVELOPMENT MANAGEMENT REVIEW COMMITTEE**

**TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR ON**

**TUESDAY 17 SEPTEMBER 2024 AT 12 NOON**

**AGENDA**

**1. APOLOGIES/SUBSTITUTES**

**2. DECLARATIONS OF INTEREST/STATEMENTS OF TRANSPARENCY**

Members are reminded that, in terms of the Councillors Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Completed Declarations of Interest pro formas should be forwarded to Democratic Services.

**PAGE NO**

**3. MINUTE OF PREVIOUS MEETING**

Submit, for approval as a correct record, the minute of meeting of this Committee of 4 September 2024.

**4. LAND 200M NORTH EAST OF CARMYLLIE HALL, CARMYLLIE**

Submit Report No 279/24 by the Director of Legal, Governance & Change.

**3 – 489**