

JB/LMcK

18 September 2024



Comhairle Aonghais  
**CHIEF EXECUTIVE**  
Kathryn Lindsay

**TO ALL MEMBERS OF THE  
FAMILY, EDUCATION AND JUSTICE COMMITTEE**

Dear Member

**MEETING OF THE FAMILY, EDUCATION AND JUSTICE COMMITTEE – TUESDAY 24  
SEPTEMBER 2024 AT 2.00 PM**

You are requested to attend the above meeting which is to take place in the Town and County Hall, Forfar. This is a hybrid meeting therefore Members may also take part remotely.

The agenda and papers are enclosed.

**A live-stream of the meeting will be made available on YouTube and can be accessed via Angus Council's forthcoming meetings page -**

[https://www.angus.gov.uk/council\\_and\\_democracy/committees/forthcoming\\_council\\_meetings](https://www.angus.gov.uk/council_and_democracy/committees/forthcoming_council_meetings)

A recording of the public part of the meeting will be made publicly available following conclusion of the meeting.

If you have any queries, please contact Liz McKenzie on (01307) 492093 or e-mail [McKenziee@angus.gov.uk](mailto:McKenziee@angus.gov.uk).

Yours sincerely

JACKIE BUCHANAN

Director of Legal, Governance & Change

DISTRIBUTION:

Members of the Family, Education and Justice Committee

Lynne Devine (Convener)  
Martin Shepherd (Vice-Convener)  
Chris Beattie  
Julie Bell  
Linda Clark  
Bill Duff

Iain Gall  
Ross Greig  
George Meechan  
Lloyd Melville  
Gavin Nicol  
Louise Nicol

Ronnie Proctor MBE  
Lois Speed  
Derek Wann  
Beth Whiteside

Church Representatives

Mrs Christine Hay

Teacher Representatives

Mr Mike Callaghan

Mrs Anna Cheyne

All other Members of the Council (for information)

Brian Boyd

Kenny Braes

David Cheape

Serena Cowdy

Jack Cruickshank

Heather Doran

Brenda Durno

Craig Fotheringham

Mark McDonald

Ian McLaren

Jill Scott

Tommy Stewart

# ANGUS COUNCIL

## FAMILY, EDUCATION AND JUSTICE COMMITTEE

TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR  
ON TUESDAY 24 SEPTEMBER 2024 AT 2.00 PM

### AGENDA

1. **APOLOGIES/SUBSTITUTES**

2. **DECLARATIONS OF INTEREST/STATEMENTS OF TRANSPARENCY**

Members are reminded that, in terms of the Councillors Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Completed Declaration of Interest pro formas should be forwarded to Democratic Services.

**PAGE NO.**

3. **MINUTE OF PREVIOUS MEETING**

Submit, for approval as a correct record, the minute of meeting of this Committee held on 15 August 2024.

4 - 5

4. **PRESENTATION BY LETHAM PRIMARY SCHOOL: 'SHOWCASING LEARNING FOR SUSTAINABILITY IN LETHAM PRIMARY SCHOOL'**

5. **ANGUS COUNCIL COMMUNITY LEARNING AND DEVELOPMENT PLAN PROGRESS VISIT REPORT**

Submit Report No 280/24 by the Director of Vibrant Communities and Sustainable Growth.

6 - 16

6. **ANGUS EDUCATION REPORT 2023-24 AND UPDATE OF ANGUS EDUCATION PLAN 2022-27**

Submit Report No 281/24 by the Director of Education and Lifelong Learning.

17 - 80

7. **ANGUS ADOPTION AGENCY ANNUAL REPORT 2023-2024**

Submit Report No 282/24 by the Interim Director of Children, Families and Justice

81 - 101

8. **ANNUAL CHIEF SOCIAL WORK OFFICER REPORT 2023/2024**

Submit Report No 283/24 by the Chief Social Work Officer.

102 - 130

**NOTE:** This Report will be considered by the Scrutiny and Audit Committee on 22 October 2024.