

ANGUS COUNCIL

CIVIC LICENSING COMMITTEE

TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR
ON THURSDAY 14 NOVEMBER 2024 AT 10.30AM
OR AT THE CONCLUSION OF THE ANGUS LICENSING BOARD
WHICHEVER IS THE LATER

AGENDA

1. APOLOGIES FOR ABSENCE

2. DECLARATIONS OF INTEREST AND STATEMENTS OF TRANSPARENCY

Members are reminded that, in terms of the Councillors' Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Declarations of Interest pro formas can be obtained from Members' Services prior to the meeting or from the Clerk.

3. MINUTES OF PREVIOUS MEETINGS

PAGE NOS

Submit, for approval as correct records, the minutes of meetings of this Committee held on 5 September, 19 September and 30 September 2024.

(4 - 11)

4. EXCLUSION OF PUBLIC AND PRESS

The Committee are asked to note that the public and press will be excluded from the meeting during consideration of **items 13 & 14** so as to avoid disclosing confidential information in terms of Section 50A(2) and (3)(b) to the Local Government (Scotland) Act 1973.

5. DELEGATED APPROVALS

Submit Report No 334/24 by the Director of Legal, Governance and Change.

(12 - 15)

6. DEFERRED SHORT TERM LETS APPLICATIONS

Submit Report No 335/24 by the Director of Legal, Governance and Change.

(16 - 25)

(a) Woodside House, By Arbroath

(b) North Lodge & Gardens Cottage, Deuchars, Forfar

(c) The Glen Apartment & MacDuff Tower and Lauderdale Apartment, Kinnaird Castle, Brechin

(d) Croftend Cottage & Claypotts Cottage & Clover Cottage, Glenisla

(e) Bog Cottage, Wester Lednathie, Glen Prosen

(f) Glasslet Cottage, Glen Clova

7. NEW SHORT TERM LETS APPLICATION

Submit Report No 336/24 by the Director of Legal, Governance and Change.

(26 - 37)

(a) Hideaway Cottage, 46 Kinloch Street, Carnoustie

- 8. SHORT TERM LETS LICENSING POLICY**

Submit Report No 337/24 by the Director of Legal, Governance and Change. (38 - 147)
- 9. RENEWAL APPLICATION - RESIDENTIAL CARAVAN SITE – NURSERY PARK CARAVAN SITE, BRECHIN**

Submit Report No 338/24 by the Director of Legal, Governance and Change. (148 - 153)
- 10. RENEWAL APPLICATION – RESIDENTIAL CARAVAN SITE – TAYOCK CARAVAN PARK, BRECHIN ROAD, MONTROSE**

Submit Report No 339/24 by the Director of Legal, Governance and Change. (154 - 162)
- 11. NEW APPLICATION – LATE HOURS CATERING LICENCE**

Submit Report No 340/24 by the Director of Legal, Governance and Change. (163 - 166)
- 12. REVIEW OF VARIATION/MATERIAL CHANGE IN CIRCUMSTANCES FEE FOR CHARITIES**

Submit Report No 347/24 by the Director of Legal, Governance and Change. (167 - 168)
- 13. NEW APPLICATION**

Submit Report No 341/24 by the Director of Legal, Governance and Change. (169 - 173)
- 14. RENEWAL APPLICATIONS**

Submit Report No 342/24 by the Director of Legal, Governance and Change. (174 - 181)