# ANGUS COUNCIL

## COMMUNITIES COMMITTEE

**TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR
ON TUESDAY 26 NOVEMBER 2024 AT 2.00PM**

**AGENDA**

**1.    APOLOGIES/SUBSTITUTES**

**2.    DECLARATIONS OF INTEREST AND STATEMENTS OF TRANSPARENCY**

Members are reminded that, in terms of the Councillors' Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussion or voting.  Completed Declarations of Interest pro forma should be forwarded to Democratic Services.

**PAGE NO**

**3.    MINUTES**

**4.    REQUEST TO SPEAK**

A request to speak has been received from Mr M Cameron and Mr Tom O'Brien in relation to the Tenant Participation Strategy 2025-2028 (Item 5).  Mr Cameron and Mr O'Brien wish to address the Committee regarding their experiences of Tenant Participation and provide observations and comments from their local community group and the efforts of Angus Council staff in Tenant Participation.

**5.    TENANT PARTICIPATION STRATEGY 2025-2028**

**6.    HOUSING CAPITAL MONITORING REPORT – 2024/25**

**7.    STRATEGIC HOUSING INVESTMENT PLAN 2025/26 – 2029/30**

**8.    TENANT ALLOWANCE, COMPENSATION AND REDRESS POLICY**

**9.    BRECHIN RECOVERY AND REGENERATION – NEXT STEPS**

Submit Report No 352/24 by the Director of HR, OD, Digital Enablement, IT and Business Support**.**                                                          **(157 - 161)**