

**ANGUS COUNCIL**

**DEVELOPMENT MANAGEMENT REVIEW COMMITTEE**

**TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR ON**

**TUESDAY 3 DECEMBER 2024 AT 9.30AM**

**AGENDA**

**1. APOLOGIES/SUBSTITUTES**

**2. DECLARATIONS OF INTEREST/STATEMENTS OF TRANSPARENCY**

Members are reminded that, in terms of the Councillors Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Completed Declarations of Interest pro formas should be forwarded to Democratic Services.

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**3. MINUTES OF PREVIOUS MEETINGS**

Submit, for approval as a correct record, the minutes of meetings of this Committee of 31 October and 4 November 2024.

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**4. 8 RUSSELL STREET, MONTROSE**

Submit Report No 365/24 by the Director of Legal, Governance and Change.

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**5. LAND AT FLOCKLONES, INVERGOWRIE**

Submit Report No 366/24 by the Director of Legal, Governance and Change

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