# ANGUS COUNCIL

#### FAMILY, EDUCATION AND JUSTICE COMMITTEE

#### TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR ON TUESDAY 19 NOVEMBER 2024 AT 2.00 PM

## AGENDA

#### 1. APOLOGIES/SUBSTITUTES

## 2. DECLARATIONS OF INTEREST/STATEMENTS OF TRANSPARENCY

Members are reminded that, in terms of the Councillors Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Completed Declaration of Interest pro formas should be forwarded to Democratic Services.

## PAGE NO.

## 3. MINUTES

7.

8.

9.

## (a) **Previous Meeting**

Submit, for approval as a correct record, the minute of meeting of this Committee of 24 September 2024.

## (b) Staffing Sub-Committee

Submit, for noting, the minute of meeting of the Staffing Sub-Committee of 24 September 2024.

(7)

(4 - 6)

## 4. CHURCH REPRESENTATIVE APPOINTMENT

The Committee is asked to note that Mrs Jackie Wilson, has intimated her resignation from this Committee and, accordingly, the Council, at its meeting on 7 November 2024, endorsed the appointment of Canon Tom Shields as the representative of the Roman Catholic Church on the Family Education and Justice Committee.

### 5. PRESENTATION BY SEAVIEW PRIMARY SCHOOL: 'SHOWCASING STEM PARTNERSHIP WORKING'

## 6. ANGUS SCHOOL INSPECTION REPORT – HAYSHEAD PRIMARY SCHOOL

Submit Report No 343/24 by the Director of Education and Lifelong Learning.	(8 – 11)
ANGUS COUNCIL RESPONSE TO EDUCATION (SCOTLAND) BILL CONSULTATION	
Submit Report No 344/24 by the Director of Education and Lifelong Learning.	(12 – 19)
ANGUS COUNCIL COMMUNITY LEARNING AND DEVELOPMENT PARTNERSHIP PLAN 2024-2027	
Submit Report No 345/24 by the Director of Vibrant Communities and Sustainable Growth.	(20 – 51)
TAYSIDE PLAN FOR INFANTS, CHILDREN, YOUNG PEOPLE AND FAMILIES 2023 – 2026 - ANNUAL PROGRESS REPORT 2023-2024	

Submit Report No 346/24 by the Director of Education and Lifelong Learning. (52 – 113)