JB/FA

30 December 2024

ALL MEMBERS OF THE CIVIC LICENSING COMMITTEE



Dear Councillor

MEETING OF THE CIVIC LICENSING COMMITTEE – THURSDAY 9 JANUARY 2025 AT 10.15AM OR AT THE CONCLUSION OF THE ANGUS LICENSING BOARD WHICHEVER IS THE LATER.

You are requested to attend the above meeting which is to take place in the Town and County Hall, Forfar. This is a hybrid meeting therefore Members may also take part remotely.

The agenda and papers are enclosed.

A live-stream of the meeting will be made available on YouTube and can be accessed via Angus Council's forthcoming meetings page https://www.angus.gov.uk/council and democracy/committees/forthcoming council meetings

A recording of the public part of the meeting will be made publicly available following conclusion of the meeting.

If you have any queries, please contact Fiona Anderson on AndersonF@angus.gov.uk

Yours sincerely

JACKIE BUCHANAN

Director of Legal, Governance and Change

DISTRIBUTION:

Members of the Civic Licensing Committee:

George Meechan (Convener)

Lloyd Melville (Vice Convener)

Kenny Braes

Brenda Durno

Craig Fotheringham

Ross Greig

Tommy Stewart

Beth Whiteside

All other Members of the Council (for information)

Chris Beattie Louise Nicol Lynne Devine Julie Bell Heather Doran Ronnie Proctor MBE Brian Boyd Bill Duff Martin Shepherd David Cheape Iain Gall Lois Speed Derek Wann Linda Clark Mark McDonald Serena Cowdy Ian McLaren

Jack Cruickshanks

ANGUS COUNCIL

CIVIC LICENSING COMMITTEE

TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR ON THURSDAY 9 JANUARY 2025 AT 10.15AM OR AT THE CONCLUSION OF THE ANGUS LICENSING BOARD WHICHEVER IS THE LATER

AGENDA

1. APOLOGIES FOR ABSENCE

2. DECLARATIONS OF INTEREST AND STATEMENTS OF TRANSPARENCY

Members are reminded that, in terms of the Councillors' Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Declarations of Interest pro formas can be obtained from Members' Services prior to the meeting or from the Clerk.

3.	MINUTE OF PREVIOUS MEETING	PAGE NOS
	Submit, for approval as a correct record, the minute of meeting of this Committee held on 14 November 2024.	(3 - 10)
4.	DELEGATED APPROVALS	
	Submit Report No 1/25 by the Director of Legal, Governance and Change.	(11 - 15)
5.	ANIMAL WELFARE ESTABLISHMENT APPLICATION	
	Submit Report No 2/25 by the Director of Legal, Governance and Change.	(16 - 18)
	(a) All Bullie Characters Rescue, HAPPAS Canine Centre, Happas, Forfar	(19 – 24)
6.	NEW APPLICATION – ANIMAL BOARDING ESTABLISHMENT	
	Submit Report No 3/25 by the Director of Legal, Governance and Change.	(25 - 26)
	(a) Forfar Dog Hotel, 28 North Loch Road, Forfar, DD8 3LS	(27)
7.	NEW APPLICATION FOR HOUSE IN MULTIPLE OCCUPATION LICENCE	
	Submit Report No 4/25 by the Director of Legal, Governance and Change.	(28 - 29)
	(a) 88 East High Street, Forfar, DD8 2ET	(30)
8.	SEATON ESTATE HOLIDAY VILLAGE - CARAVAN SITE LICENCE (HOLIDAY & TOURING)	
	Submit Report No 5/25 by the Director of Vibrant Communities and Sustainable Growth.	le (31 - 32)