

ANGUS COUNCIL

SPECIAL CIVIC LICENSING COMMITTEE

TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR
ON THURSDAY 19 DECEMBER 2024 AT 11AM

AGENDA

1. APOLOGIES FOR ABSENCE

2. DECLARATIONS OF INTEREST AND STATEMENTS OF TRANSPARENCY

Members are reminded that, in terms of the Councillors' Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Declarations of Interest pro formas can be obtained from Members' Services prior to the meeting or from the Clerk.

3. DEFERRED SHORT TERM LETS APPLICATION

Submit Report No 385/24 by the Director of Legal, Governance and Change.

(a) Woodside House, By Arbroath

(3 - 13)