

JB/FHA

30 December 2024

Angus House  
Orchard bank Business Park  
Forfar  
DD8 1AN

TO ALL MEMBERS OF  
ANGUS LICENSING BOARD

Dear Councillor

**MEETING OF THE ANGUS LICENSING BOARD – THURSDAY 9 JANUARY 2025 AT 10AM**

You are requested to attend the above meeting which is to take place in the Town and County Hall, Forfar. This is a hybrid meeting therefore Members may also take part remotely.

The agenda and papers are enclosed.

A live-stream of the meeting will be made available on YouTube and can be accessed via Angus Council's forthcoming meetings page

[https://www.angus.gov.uk/council\\_and\\_democracy/committees/forthcoming\\_council\\_meetings](https://www.angus.gov.uk/council_and_democracy/committees/forthcoming_council_meetings)

A recording of the public part of the meeting will be made publicly available following conclusion of the meeting.

If you have any queries, please contact Fiona Anderson on [AndersonF@angus.gov.uk](mailto:AndersonF@angus.gov.uk)

JACKIE BUCHANAN

Clerk to the Licensing Board

**DISTRIBUTION:**

**Members of the Angus Licensing Board.**

George Meechan (Convener)  
Lloyd Melville (Vice Convener)  
Kenny Braes  
Brenda Durno

Craig Fotheringham  
Ross Greig  
Gavin Nicol  
Jill Scott

Tommy Stewart  
Beth Whiteside

# ANGUS COUNCIL

## ANGUS LICENSING BOARD

TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR  
ON THURSDAY 9 JANUARY 2025 AT 10.00AM

### AGENDA

**1. APOLOGIES FOR ABSENCE**

**2. DECLARATIONS OF INTEREST AND STATEMENTS OF TRANSPARENCY**

Members are reminded that, in terms of the Councillors Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Declarations of Interest pro formas can be obtained from Members Services prior to the meeting or from the Clerk.

**3. MINUTE OF PREVIOUS MEETING**

**PAGE NO**

Submit, for approval as a correct record, the minute of meeting of this Board held on 14 November 2024.

**(3 - 5)**

**4. PREMISES LICENCES – REQUEST TO VARY UNDER THE LICENSING (S) ACT 2005**

Submit Report No LB 1/25 by the Clerk.

**(6 - 8)**

(a) Harbour Foodstore, 35 High Street, Arbroath

**(9)**

**5. PERSONAL LICENCES – DELEGATED APPROVALS**

Submit Report No LB 2/25 by the Clerk.

**(10 - 11)**

**6. OCCASIONAL LICENCES – DELEGATED APPROVALS**

Submit Report No LB 3/25 by the Clerk.

**(12 - 22)**

**7. PREMISES LICENCES – MINOR VARIATIONS – DELEGATED APPROVALS**

Submit Report No LB 4/25 by the Clerk.

**(23 - 26)**

**8. EXTENDED HOURS - DELEGATED APPROVALS**

Submit Report No LB 5/25 by the Clerk.

**(27 - 28)**