

**ANGUS COUNCIL**

**DEVELOPMENT MANAGEMENT REVIEW COMMITTEE**

**TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR ON**

**FRIDAY 31 JANUARY 2025 AT 9.30AM**

**AGENDA**

**1. APOLOGIES/SUBSTITUTES**

**2. DECLARATIONS OF INTEREST/STATEMENTS OF TRANSPARENCY**

Members are reminded that, in terms of the Councillors Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Completed Declarations of Interest pro formas should be forwarded to Democratic Services.

**PAGE NO**

**3. MINUTE OF PREVIOUS MEETING**

Submit, for approval as a correct record, the minute of meeting of this Committee of 6 January 2025.

**(3)**

**4. GALLOWHILL FARMHOUSE, STRATHMARTINE**

Submit Report No 32/25 by the Director of Legal, Governance and Change.

**(4 – 125)**