

JB/LS

7 January 2025



Comhairle Aonghais
CHIEF EXECUTIVE
Kathryn Lindsay

TO ALL MEMBERS OF THE
FAMILY, EDUCATION AND JUSTICE COMMITTEE

Dear Member

MEETING OF THE FAMILY, EDUCATION AND JUSTICE COMMITTEE – TUESDAY 14 JANUARY 2025 AT 2.00 PM

You are requested to attend the above meeting which is to take place in the Town and County Hall, Forfar. This is a hybrid meeting therefore Members may also take part remotely.

The agenda and papers are enclosed.

A live-stream of the meeting will be made available on YouTube and can be accessed via Angus Council's forthcoming meetings page -

https://www.angus.gov.uk/council_and_democracy/committees/forthcoming_council_meetings

A recording of the public part of the meeting will be made publicly available following conclusion of the meeting.

If you have any queries, please contact Laura Stewart on (01307) 491804 or e-mail StewartLD@angus.gov.uk.

Yours sincerely

JACKIE BUCHANAN

Director of Legal, Governance & Change

DISTRIBUTION:

Members of the Family, Education and Justice Committee

Lynne Devine (Convener)
Lloyd Melville (Vice Convener)
Julie Bell
Linda Clark
Heather Doran
Iain Gall

Ross Greig
George Meechan
Gavin Nicol
Louise Nicol
Ronnie Proctor
Jill Scott

Martin Shepherd
Lois Speed
Derek Wann
Beth Whiteside

Church Representatives

Mrs Christine Hay
Mr Canon Tom Shields

Teacher Representatives

Mr Mike Callaghan
Mrs Anna Cheyne

All other Members of the Council (for information)

Brian Boyd
Kenny Braes
David Cheape
Serena Cowdy

Chris Beattie
Jack Cruickshank
Bill Duff
Brenda Durno

Craig Fotheringham
Mark McDonald
Ian McLaren
Tommy Stewart

ANGUS COUNCIL

FAMILY, EDUCATION AND JUSTICE COMMITTEE

TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR
ON TUESDAY 14 JANUARY 2025 AT 2.00 PM

AGENDA

1. APOLOGIES/SUBSTITUTES

2. DECLARATIONS OF INTEREST/STATEMENTS OF TRANSPARENCY

Members are reminded that, in terms of the Councillors Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Completed Declaration of Interest pro formas should be forwarded to Democratic Services.

	PAGE NO.
3. MINUTE OF PREVIOUS MEETING	
Submit, for approval as a correct record, the minute of meeting of this Committee of 19 November 2024.	4 - 7
4. ADULT PROTECTION BIENNIAL REPORT APRIL 2022 - MARCH 2024	
Submit Report No 6/25 by the Chief Executive.	8 - 38
5. ARBROATH ACADEMY FURTHER INSPECTION REPORT	
Submit Report No 7/25 by the Acting Director of Education and Lifelong Learning.	39 - 45
6. ANGUS CHILDREN'S RESIDENTIAL PROJECT	
Submit Report No 8/25 by the Interim Director of Children, Families and Justice.	46 - 50
7. ANGUS JUSTICE SOCIAL WORK SERVICE ANNUAL REPORT 2023/2024	
Submit Report No 9/25 by the Interim Director of Children, Families and Justice.	51 - 86
8. ANGUS COMMUNITY JUSTICE PARTNERSHIP ANNUAL REPORT APRIL 2023 - MARCH 2024	
Submit Report No 10/25 by the Chief Executive.	87 - 103
9. CARE INSPECTORATE INSPECTION OF HOUSING SUPPORT, CARE LEAVERS	
Submit Report No 11/25 by the Interim Director of Children, Families and Justice.	104 - 118