

ANGUS COUNCIL

SPECIAL HOUSING COMMITTEE

TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR
ON TUESDAY 11 FEBRUARY 2025 AT 2.00 PM

AGENDA

1. APOLOGIES FOR ABSENCE

2. DECLARATIONS OF INTEREST AND STATEMENTS OF TRANSPARENCY

Members are reminded that, in terms of the Councillors' Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussion or voting. Completed Declarations of Interest forms should be forwarded to Democratic Services.

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**3. HOUSING CAPITAL AND REVENUE BUDGET PERFORMANCE REPORT
2024/25**

Submit Joint Report No 39/25 by the Interim Service Leader – Housing and the Director of Finance.

(4 – 20)

**4. HOUSING REVENUE ACCOUNT RENT SETTING AND BUDGET STRATEGY
2025/26-2028/29**

Submit Joint Report No 40/25 by the Interim Service Leader – Housing and the Director of Finance.

(21 – 46)