

Our Ref LM02

25 February 2025



Comhairle Aonghais  
**CHIEF EXECUTIVE**  
Kathryn Lindsay

ALL MEMBERS OF THE  
SCRUTINY AND AUDIT COMMITTEE

Dear Councillor

**SCRUTINY AND AUDIT COMMITTEE – TUESDAY 4 MARCH 2025 AT 2PM**

You are requested to attend the above meeting which is to take place in the Town and County Hall, Forfar. This is a hybrid meeting therefore Members may also take part remotely.

The agenda and papers are enclosed.

**A live-stream of the meeting will be made available on YouTube and can be accessed via Angus Council's forthcoming meetings page -**

[https://www.angus.gov.uk/council\\_and\\_democracy/committees/forthcoming\\_council\\_meetings](https://www.angus.gov.uk/council_and_democracy/committees/forthcoming_council_meetings)

A recording of the public part of the meeting will be made publicly available following conclusion of the meeting.

**Members are reminded that there will be a briefing with the External Auditors at 12.30pm which will be Hybrid and the usual informal drop-in session with the Chief Inspector Police Scotland and the Group Commander Fire Scotland will be held in the Downstairs Committee Room, Town and County Hall, Forfar, on Tuesday 4 March 2025 from 12.30pm to 1.30pm.**

If you have any queries, please contact Liz McKenzie on (01307) 492093 or email [mckenziee@angus.gov.uk](mailto:mckenziee@angus.gov.uk).

Yours sincerely

ALISON WATSON

Acting Director of Legal, Governance and Change.

DISTRIBUTION:

Members of the Scrutiny and Audit Committee:

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Members of the Scrutiny and Audit Committee:

Craig Fotheringham (Convener)  
Gavin Nicol (Vice Convener)  
Chris Beattie  
Julie Bell  
Serena Cowdy

Lynne Devine  
Iain Gall  
Ross Greig  
Louise Nicol  
Ronnie Proctor MBE

Martin Shepherd  
Lois Speed  
Derek Wann

All other members of the Council (for Information)

Brian Boyd  
Kenny Braes  
David Cheape  
Linda Clark  
Jack Cruickshanks  
Heather Doran

Bill Duff  
Brenda Durno  
Mark McDonald  
Ian McLaren  
George Meechan  
Lloyd Melville

Jill Scott  
Tommy Stewart  
Beth Whiteside

# ANGUS COUNCIL

## SCRUTINY AND AUDIT COMMITTEE

TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR  
ON TUESDAY 4 MARCH 2025 AT 2.00PM

### AGENDA

**1. APOLOGIES/SUBSTITUTIONS**

**2. DECLARATIONS OF INTEREST AND STATEMENTS OF TRANSPARENCY**

Members are reminded that, in terms of the Councillors Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Completed Declaration of Interest pro formas should be forwarded to Democratic Services.

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**3. MINUTE OF PREVIOUS MEETING**

Submit, for approval as a correct record, the minute of meeting of this Committee of 23 January 2025.

**(5 – 6)**

**4. PETITION – TRAFFIC CONCERNS – BALTIC STREET, MILL STREET, MOUNT ROAD AND ROSEHILL MONTROSE**

Submit Report No 71/25 by the by the Acting Director of Legal, Governance and Change. **(7 – 56)**

**SCRUTINY**

**5. SCOTTISH FIRE AND RESCUE SERVICE - QUARTERLY MONITORING REPORT FOR THE PERIOD 1 OCTOBER 2024 - 31 DECEMBER 2024**

Submit Report No 72/25 by the by Local Senior Officer, Scottish Fire and Rescue Service.

**(57 - 83)**

**6. POLICE SCOTLAND - ANGUS LOCAL POLICING AREA QUARTERLY REPORT FOR THE PERIOD 1 OCTOBER 2024 – 31 DECEMBER 2024**

Submit Report No 73/25 by Chief Superintendent, Police Scotland.

**(84 – 104)**

**7. ANGUSALIVE 2024/25 Q1&2 PERFORMANCE REPORT**

Submit Report No 74/25 by the Acting Director of Legal, Governance and Change.

**(105 – 135)**

**AUDIT**

**8. EXTERNAL AUDIT – ANNUAL AUDIT PLAN**

Submit Report No 75/25 by the Director of Finance.

**(136 - 168)**

**9. INTERNAL AUDIT ACTIVITY UPDATE**

Submit Report No 76/25 by the Service Leader – Internal Audit.

**(169 - 184)**

**10. REPORTS RELEVANT TO THE WORK OF THE SCRUTINY AND AUDIT COMMITTEE**

Submit Report No 77/25 by the Service Leader – Internal Audit.

**(185 - 198)**

**11. REGULATION OF INVESTIGATORY POWERS (SCOTLAND) ACT 2000 – QUARTERLY REPORT**

Submit Report No 78/25 by the Acting Director of Legal, Governance and Change. **(199 – 200)**