

AW/LS

25 March 2025



Comhairle Aonghais
CHIEF EXECUTIVE
Kathryn Lindsay

TO ALL MEMBERS OF THE
DEVELOPMENT MANAGEMENT
REVIEW COMMITTEE

Dear Councillor

MEETING OF THE DEVELOPMENT MANAGEMENT REVIEW COMMITTEE – TUESDAY 1 APRIL 2025 at 9.30AM

You are requested to attend the above meeting which is to take place in the Town and County Hall, Forfar. This is a hybrid meeting therefore Members may also take part remotely.

The agenda and papers are enclosed.

A live-stream of the meeting will be made available on YouTube and can be accessed via Angus Council's forthcoming meetings page -

<https://www.angus.gov.uk/council-and-democracy/committees/forthcoming-council-meetings>

A recording of the public part of the meeting will be made publicly available following conclusion of the meeting.

If you have any queries, please contact Laura Stewart on (01307) 491789 or e-mail StewartLD@angus.gov.uk.

Yours sincerely

ALISON WATSON

Acting Director of Legal, Governance & Change

DISTRIBUTION:

Members of the Development Management Review Committee:

Councillor Bill Duff (Convener)
Councillor Gavin Nicol (Vice-Convener)
Councillor Chris Beattie
Councillor Heather Doran
Councillor Brenda Durno
Councillor Ian McLaren

ANGUS COUNCIL

DEVELOPMENT MANAGEMENT REVIEW COMMITTEE

TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR ON

TUESDAY 1 APRIL 2025 AT 9.30AM

AGENDA

1. APOLOGIES/SUBSTITUTES

2. DECLARATIONS OF INTEREST/STATEMENTS OF TRANSPARENCY

Members are reminded that, in terms of the Councillors Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Completed Declarations of Interest pro formas should be forwarded to Democratic Services.

PAGE NO

3. MINUTE OF PREVIOUS MEETING

Submit, for approval as a correct record, the minute of meeting of this Committee of 3 March 2025.

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4. 60 - 62 HIGH STREET, ARBROATH

Submit Report No 121/25 by the Acting Director of Legal, Governance and Change. 4 - 239

5. BURNBANK, 33 SOUTH STREET, NEWTYLE

Submit Report No 122/25 by the Acting Director of Legal, Governance and Change. 240 - 791