

AW/LS

18 March 2025



Comhairle Aonghais  
**CHIEF EXECUTIVE**  
Kathryn Lindsay

TO ALL MEMBERS OF THE  
**FAMILY, EDUCATION AND JUSTICE COMMITTEE**

Dear Member

**MEETING OF THE FAMILY, EDUCATION AND JUSTICE COMMITTEE – TUESDAY 25 MARCH 2025 AT 2.00 PM**

You are requested to attend the above meeting which is to take place in the Town and County Hall, Forfar. This is a hybrid meeting therefore Members may also take part remotely.

The agenda and papers are enclosed.

**A live-stream of the meeting will be made available on YouTube and can be accessed via Angus Council's forthcoming meetings page -**  
[https://www.angus.gov.uk/council\\_and\\_democracy/committees/forthcoming\\_council\\_meetings](https://www.angus.gov.uk/council_and_democracy/committees/forthcoming_council_meetings)

A recording of the public part of the meeting will be made publicly available following conclusion of the meeting.

If you have any queries, please contact Laura Stewart on (01307) 491789 or e-mail [StewartLD@angus.gov.uk](mailto:StewartLD@angus.gov.uk).

Yours sincerely

ALISON WATSON

Acting Director of Legal, Governance & Change

DISTRIBUTION:

Members of the Family, Education and Justice Committee

Lynne Devine (Convener)  
Lloyd Melville (Vice Convener)  
Julie Bell  
Linda Clark  
Heather Doran  
Iain Gall

Ross Greig  
George Meechan  
Gavin Nicol  
Louise Nicol  
Ronnie Proctor  
Jill Scott

Martin Shepherd  
Lois Speed  
Derek Wann  
Beth Whiteside

Church Representatives

Mrs Christine Hay  
Canon Tom Shields

Teacher Representatives

Mr Mike Callaghan  
Mrs Anna Cheyne

All other Members of the Council (for information)

Brian Boyd  
Kenny Braes  
David Cheape  
Serena Cowdy

Chris Beattie  
Jack Cruickshank  
Bill Duff  
Brenda Durno

Craig Fotheringham  
Mark McDonald  
Ian McLaren  
Tommy Stewart

# ANGUS COUNCIL

## FAMILY, EDUCATION AND JUSTICE COMMITTEE

TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR  
ON TUESDAY 25 MARCH 2025 AT 2.00 PM

### AGENDA

**1. APOLOGIES/SUBSTITUTES**

**2. DECLARATIONS OF INTEREST/STATEMENTS OF TRANSPARENCY**

Members are reminded that, in terms of the Councillors Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Completed Declaration of Interest pro formas should be forwarded to Democratic Services.

**PAGE NO.**

**3. MINUTE OF PREVIOUS MEETING**

Submit, for approval as a correct record, the minute of meeting of this Committee of 14 January 2025.

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**4. PRESENTATION BY FORFAR ACADEMY – ‘POWERING FORFAR THROUGH RENEWABLE ENERGY’**

**5. ANGUS SCHOOL INSPECTION REPORT**

Submit Report No 99/25 by the Acting Director of Education and Lifelong Learning.

8 - 10

**6. OUTCOME OF ADES COLLABORATIVE IMPROVEMENT VISIT**

Submit Report No 100/25 by the Acting Director of Education and Lifelong Learning.

11 - 16

**7. CHARGING FOR ADDITIONAL HOURS OF EARLY LEARNING AND CHILDCARE**

Submit Report No 101/25 by the Acting Director of Education and Lifelong Learning.

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**8. TAYSIDE BAIRNS’ HOOSE PATHFINDER PROGRAMME UPDATE**

Submit Report No 102/25 by the Interim Director of Children, Families and Justice.

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**9. ANGUS CHILD PROTECTION COMMITTEE ANNUAL REPORT APRIL 2023 - MARCH 2024**

Submit Report No 103/25 by the Chief Executive.

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