

# ANGUS COUNCIL

## HOUSING COMMITTEE

TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR  
ON THURSDAY 13 MARCH 2025 AT 2.00 PM

### AGENDA

**1. APOLOGIES FOR ABSENCE**

**2. DECLARATIONS OF INTEREST AND STATEMENTS OF TRANSPARENCY**

Members are reminded that, in terms of the Councillors' Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussion or voting. Completed Declarations of Interest forms should be forwarded to Democratic Services.

**PAGE NO.**

**3. MINUTES**

**(a) Previous Meeting**

Submit, for approval as a correct record, the minute of meeting of this Committee of 30 January 2025.

**(4 – 6)**

**(b) Special Meeting**

Submit, for approval as a correct record, the minute of Special meeting of this Committee of 11 February 2025.

**(7 – 8)**

**4. APPOINTMENT OF TENANT REPRESENTATIVES TO THE HOUSING COMMITTEE**

Submit Report No 79/25 by the Acting Director of Legal, Governance and Change.

**(9 – 12)**

**5. HOUSING SERVICE IMPROVEMENT PLAN – PROGRESS REPORT**

Submit Report No 80/25 by the Interim Service Leader – Housing.

**(13 – 44)**

**6. FURTHER REVISIONS TO COMMON ALLOCATION POLICY**

Submit Report No 81/25 by the Interim Service Leader – Housing.

**(45 – 88)**